# "The City With a Heart"



Larry Franzella, Mayor Ken Ibarra, Vice Mayor Rico E. Medina, Councilmember Irene O'Connell, Councilmember Jim Ruane, Councilmember

# **AGENDA**

# CITY COUNCIL REGULAR MEETING

**April 10, 2007** 

7:00 p.m.

Meeting location: Senior Center 1555 Crystal Springs Road, San Bruno, CA.

City Council meetings are conducted in accordance with Roberts Rules of Order Newly Revised and City Council Rules of Procedure. You may address any agenda item by standing in front of the microphone until recognized by Council. All regular Council meetings are recorded and televised on CATV Channel 11 and replayed the following Thursday, at 2:00 pm. You may listen to recordings in the City Clerk's Office, purchase cassette and video copies, access our web site at <a href="https://www.sanbruno.ca.gov">www.sanbruno.ca.gov</a> and San Bruno residents may check out video copies at the Library. In compliance with the Americans with Disabilities Act, individuals requiring reasonable accommodation for this meeting should notify us 48 hours prior to meeting. Notices, agendas, and records for or otherwise distributed to the public at a meeting of the City Council will be made available in appropriate alternative formats upon request by any person with a disability. Please make all requests to accommodate your disability to the City Clerk's Office 650-616-7058.

Thank you **San Bruno Garden Club** for providing the beautiful floral arrangement.

- 1. CALL TO ORDER:
- 2. ROLL CALL/PLEDGE OF ALLEGIANCE:
- 3. ANNOUNCEMENTS:

The San Bruno Redevelopment Agency Meeting Follows Tonight's City Council Meeting.

- 4. PRESENTATIONS:
  - a. Present Proclamation for National Library Week.
  - b. Present Resolution Declaring April 23-29 as West Niles Virus and Mosquito and Vector Control Awareness Week.
- 5. REVIEW OF AGENDA:
- 6. APPROVAL OF MINUTES: Regular City Council Meeting of March 27, 2007.
- 7. CONSENT CALENDAR: All items listed are considered routine or implement an earlier Council action and may be enacted by one motion; there will be no separate discussion unless requested by a Councilmember, citizen or staff.
  - a. **Approve:** Payroll of March 23, 2007.
  - b. **Approve:** Accounts Payable of March 19, 2007.

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- c. **Approve:** Out-of-State Travel for the Water Services Manager to Attend the Annual American Water Works Association Conference in Toronto, Canada June 24 to June 27, 2007.
- d. **Adopt:** Resolution Authorizing City Attorney Salary Step and Benefit Adjustment.
- 8. PUBLIC HEARINGS (Notices have been published, posted and mailed):

Hold Public Hearing and Adopt Resolution Ordering Amendment to the City of San Bruno Classification Plan by Adopting Position Descriptions and Salary Ranges for the Cable Television Department for the Warehouse Clerk and Lead CATV Customer Service & Technical Support Representative.

# 9. CONDUCT OF BUSINESS:

- a. Review Proposed San Bruno Garbage Company Rate Increase and Proposed Property Owner Notice and Protest Process for 2007-08 Garbage Rates.
- b. Adopt Resolution Amending the City's Employee Home Loan Assistance Program Related to Loan Cap and Refinancing.
- c. Receive Report on the City's Disaster Preparedness Planning and Training Activities.
- d. Adopt Resolution Establishing a Program and Policy for Leasing Unused Fiber Installed with the 1997 Cable Television System Upgrade.

#### 10. PUBLIC COMMENT ON ITEMS NOT ON AGENDA:

(Three minutes/individuals, five minutes/groups in attendance). If you are unable to remain at meeting, inform City Clerk and she will request that Council consider your comments earlier. **Note:** It is Council's policy to refer matters raised in this forum to staff for investigation and/or action where appropriate. Brown Act prohibits Council from discussing or acting upon any matter not agendized pursuant to State Law.

# 11. REPORT OF COMMISSIONS, BOARDS, & COMMITTEES:

# 12. COMMENTS FROM COUNCIL MEMBERS:

# 13. CLOSED SESSION:

# 14. ADJOURNMENT:

The Next Regular City Council Meeting will be held on April 24, 2007, at 7:00 pm, at the Senior Center, 1555 Crystal Springs Road.